

DUNBAR COMMUNITY COUNCIL

## Dunbar Community Council Open Meeting

Dunbar Town House 15<sup>th</sup> July 2024

## MINUTES

| Ref  | Item   |  |          |                       |            |    | Actio |  |
|------|--|--|----------|-----------------------|------------|----|-------|--|
| 1.00 | SEDERUNT   |  |          |                       |            |    |       |  |
| 1.01 | Present  |  |          |                       |            |    |       |  |
|      | Graham Adams   | DCC Vice Chair   | GA       |                       |            |    |       |  |
|      |  |  |          |                       |            |    |       |  |
|      | Stuart Cameron   | DCC Member   | SC       | Jacquie Bell          | DCC Member | JB |       |  |
|      | Gill Wilson  | DCC Member   | GW       | Rena Keller           | DCC Member | RK |       |  |
|      | Anouska Woods  | Be Green/CW  | AW       |                       |            |    |       |  |
|      | Donna Collins  | ELC Councillor   | DC       |                       |            |    |       |  |
|      | <u>Observers</u>   |  |          |                       |            |    |       |  |
|      | Gavin Wilson   |  |          | Resident of           | Gospatrick |    |       |  |
|      |  |  |          |                       | Grange     |    |       |  |
|      | Douglas Urquhart   |  |          | Peter McDonagh        |            |    |       |  |
|      | Jean Urquhart  |  |          | Mike Shaw             | DSHNG      |    |       |  |
|      | Press  |  |          |                       |            |    |       |  |
|      | Cameron Ritchie  | EL Courier   |          |                       |            |    |       |  |
| 1.02 | Apologies  |  |          |                       |            |    |       |  |
|      | Pippa Swan   | Chair  | PS       | Stephen Bunyan        | DCC Member | SB |       |  |
|      | Alasdair Swan  | Treasurer  | AS       | Mark James            | DCC Member | MJ |       |  |
|      | Pam Shields  | DCC Member   | PSh      | Sanchita Patjoshi     | DCC Member | SP |       |  |
|      | Kevin Searle   | DCC Member   | KS       |                       |            |    |       |  |
|      | Norman Hampshire   | ELC Councillor   | NH       |                       |            |    |       |  |
|      | Lyn Jardine  | ELC Councillor   | IJ       |                       |            |    |       |  |
| 1.03 | Councillors' Declarations of Interest  |  |          |                       |            |    |       |  |
|      | None   |  |          |                       |            |    |       |  |
| 2.00 | MINUTES OF MEETIN  | G – 17 <sup>th</sup> June 2024                                   | Ļ        |                       |            |    |       |  |
| 2.01 | Amendments   |  |          |                       |            |    |       |  |
|      | JB emailed comments  | regarding George   | Wimpe    | ey sign to be conside | red.       |    |       |  |
| 2.02 | 02 Adoption – Proposed:RK Seconded:GW  |  |          |                       |            |    |       |  |
|      | The minutes were adopted   |  |          |                       |            |    |       |  |
| 2.03 | DCC Action Review  |  |          |                       |            |    |       |  |
|      | With the exception of the undernoted, all action items have been attended to or overtaken by events: |  |          |                       |            |    |       |  |
|      | 3.04b – Queen's Road Safe Crossings – KS to meet with Andrew Boddie                                  |  |          |                       |            |    | KS    |  |
|      | 11.01 – Hallhill Trophy Cabinet – use by DRC – to be actioned by SB                                  |  |          |                       |            |    | SB    |  |
|      | 1  | Matters arising - not dealt with under full agenda items.<br>Nil |          |                       |            |    |       |  |
| 2.04 | -  | dealt with under fu  | ull agen | da items.             |            |    |       |  |

| Ref  | Item  |                                 | Action |  |  |
|------|---|---------------------------------|--------|--|--|
| 3.00 | ELC COUNCILLORS' REPORTS  |                                 |        |  |  |
| 3.01 | Cllr Norman Hampshire   |                                 |        |  |  |
|      | Not present - Apologies given   |                                 |        |  |  |
| 3.02 | Cllr Lyn Jardine  |                                 |        |  |  |
|      | Not present - Apologies given   |                                 |        |  |  |
| 3.03 | Cllr Donna Collins  |                                 |        |  |  |
|      | i. <u>Action Update</u> (delivered by JB in DC absence)   |                                 |        |  |  |
|      | <ul> <li>a. Yosemite Park/Taylor Wimpey HGV</li> <li>Continued monitoring and pressure from ELC on use of E</li> </ul>                                  | rodie Road                      |        |  |  |
|      | Works on culvert at Beveridge Row will allow full access for vehicles to allow site access  |                                 |        |  |  |
|      | Enforcement action on removal of sign from Spott Road roundabout.   |                                 |        |  |  |
|      | Taylor Wimpey new house signage planning application to be called in  |                                 |        |  |  |
| 2.04 |   |                                 |        |  |  |
| 3.04 | Questions to Councillors<br>No supplementary questions as covered in reports  |                                 |        |  |  |
| 4.00 | POLICE REPORT   |                                 |        |  |  |
| 4.01 | Police Report to DCC  |                                 |        |  |  |
|      | The report is circulated confidentially to DCC members in   |                                 |        |  |  |
|      | Community Policing Officer, PC Laura Jackson, it summaris   |                                 |        |  |  |
|      | identifies policing priorities, agreed at the monthly Communit  |                                 |        |  |  |
|      | which are attended by Chairs of the four CCs in the Ward, or their nominated representatives. Members Stuart Cameron and/or Pam Shields attend for DCC. |                                 |        |  |  |
|      | Report items of note:   |                                 |        |  |  |
|      | • Youth ASB continues to be an issue.   |                                 |        |  |  |
|      | •   |                                 |        |  |  |
|      | Members of the public should use the 101 number to report ASB or make use of the Police Scotland on   |                                 |        |  |  |
|      | line reporting form.  |                                 |        |  |  |
|      | The next CAPP meeting will be at 18.30pm on 8 <sup>th</sup> August 2024.  |                                 |        |  |  |
| 5.00 | <b>TREASURER'S REPORT</b> – circulated to members in advance og   | fmeeting                        |        |  |  |
| 5.01 | General Account:  |                                 |        |  |  |
|      | • The bank statement balance at the month end   |                                 |        |  |  |
|      | • The restricted funds held within the General  | account at the end of the month |        |  |  |
|      | were -  | £                               |        |  |  |
|      | Community Windpower Fund  | £101,211.11                     |        |  |  |
|      | Access for All Fund   | £759.00                         |        |  |  |
|      | Local Priorities Fund   | £ 9,582.78                      |        |  |  |
|      | TOTAL RESTRICTED FUNDS  |                                 |        |  |  |
|      | I U I AL RES I RIC I ED FUNDS   | £111,552.89                     |        |  |  |
|      | • The unrestricted funds held within the Gener  |                                 |        |  |  |
|      | TOTAL UNRESTRICTED FUNDS  | £2,300.61                       |        |  |  |
|      | TOTAL FUNDS   | £116,003.84                     |        |  |  |
|      | • A grant was paid out of the Community Fund in June for –  |                                 |        |  |  |
|      | • Dunbar Youth Project  |                                 |        |  |  |
|      | <ul> <li>A grant was paid out of the Local Priorities Fu</li> <li>Crunchy Carrot</li> </ul>   | inu m june.                     |        |  |  |

| Ref  | Item  |                      |        |          |  | Action |
|------|---|----------------------|--------|----------|--|--------|
|      | <ul> <li>Christmas Lights Account: <ul> <li>The bank balance at the month end stood at £ 17,342.66</li> <li>Expenditure in the month was £14</li> </ul> </li> <li>Civic Week Account: <ul> <li>The bank balance at the month end was £ 10,320.12</li> <li>Payments for the Fun Day and other events amounted to £2,437</li> <li>Donations in the month amounted to £1,240</li> <li>Fundraising in the month amounted to £1,421</li> </ul> </li> <li>Dunbar against Litter Account: <ul> <li>The bank balance at the month end was £ 2,112.03</li> </ul> </li> </ul> |                      |        |          |  |        |
| 5.02 | Local Priority Fund Update  |                      |        |          |  |        |
|      | Local Priority Grant applications   | Amount               | Review | Decision |  |        |
|      | Dunbar Harbour Trust  | 500                  | May    | Awarded  |  |        |
|      | Dunbar History Society  | 500                  | June   | Awarded  |  |        |
|      | Community Carrot  | 1644                 | June   | Awarded  |  |        |
|      | <b>Committed or under review</b>  | £2,644               |        |          |  |        |
|      | Local Priorities Fund available   | £8,087               |        |          |  |        |
|      | Maximum Budget Total  | £10,731              |        |          |  |        |
|      | Brought forward fund  | £531<br>£10,731      |        |          |  |        |
|      | Paid  |                      |        |          |  |        |
|      | Not yet paid  | Book Bar             | n      | £10      |  |        |
|      |   | Sensory t            | rail   | £486     |  |        |
|      |   | <b>History S</b>     | -      | £500     |  |        |
|      |   | Harbour <sup>•</sup> | Frust  | £500     |  |        |
|      | Rejected or lapsed  |                      |        |          |  |        |
|      |   |                      |        |          |  |        |
|      | Local Priorities Fund available   | £8,087               |        |          |  |        |
|      | Not yet paid  | £1,496               |        |          |  |        |
|      | Per June 24 Finance Report  | £9,583               | I      |          |  |        |
| 5.03 | Questions/Matters Arising<br>Nil  |                      |        |          |  |        |
| 5.04 | Local Priorities Grants<br>None   |                      |        |          |  |        |
| 6.00 | PLANNING + ROADS MATTERS  |                      |        |          |  |        |

| Ref   | Item  | Action     |  |  |  |
|-------|---|------------|--|--|--|
| 6.01  | <ul> <li>Planning permission in principle for the erection of 3 houses and associated<br/>works</li> </ul>  |            |  |  |  |
|       |   |            |  |  |  |
|       | Ashfield Gardens Countess Road Dunbar East Lothian EH42 1JS<br>Ref. No: 24/00667/PP   Received: Wed 26 Jun 2024   Validated: Thu 27 Jun<br>2024   Status: Awaiting decision |            |  |  |  |
|       | DCC to write letter of objection due to overdevelopment of site and implications to southern platford of Dunbar Station   | orm<br>DCC |  |  |  |
| 7.00  | LICENSING MATTERS   |            |  |  |  |
| 7.01  | Nil to note   |            |  |  |  |
| 8.00  | DCC PROJECT UPDATE  |            |  |  |  |
| 8.01  | <b>DCC Community Picnic</b><br>DCC congratulate and thank RK and her team for a well run picnic. A great day with hundreds enjoyit.   | ving       |  |  |  |
| 8.02  | Local Place Plan<br>The Pop up shop successful, ELC have asked further questions, with next meeting scheduled for 23 <sup>rd</sup><br>July.                                 |            |  |  |  |
| 8.03  | Dunbar Civic Week<br>No update – SP apologies   |            |  |  |  |
| 9.00  | DCC + COMMUNITY PROJECTS/GROUPS - UPDATE  |            |  |  |  |
| 9.01  | Valencia Liaison<br>Viridor Liaison – AS notes to be circulated by email after meeting on 10 July.  |            |  |  |  |
| 10.00 | OPEN CONSULTATIONS – to note  |            |  |  |  |
| 10.01 | ELC CONSULTATION HUB – lists all currently open consultations in East Lothian.<br>1. ELC Call for Sites for Local Development Plan  |            |  |  |  |
|       | https://eastlothianconsultations.co.uk/housing-environment/east-lothian-ldp2-call-for-  |            |  |  |  |
|       | sites/consultation/intro/   |            |  |  |  |
| 11.00 | AOB   |            |  |  |  |
| 11.01 | ••  |            |  |  |  |
|       | It was agreed to postpone this discussion due to the number of councillors not present<br>Concerns raised by members of the public for consideration                        |            |  |  |  |
|       | <ul> <li>No paper copy of minutes at the library</li> </ul>   |            |  |  |  |
|       | How do you get a copy of the agenda as a member of the public   |            |  |  |  |
|       | <ul> <li>Facebook – 2 questions unanswered</li> <li>Sharing of facebook posts to other facebook pages.</li> </ul>   |            |  |  |  |
| 12.00 | NEXT MEETINGS   |            |  |  |  |
| 12.01 | DCC Informal Meeting<br>Next date 2 <sup>nd</sup> September.  |            |  |  |  |
| 12.02 | DCC Open Meeting – Monday 16 <sup>th</sup> September 2024<br>7pm Town House   |            |  |  |  |
|       | JB tendered apologies.  |            |  |  |  |